Another Reason to Live for Jesus Now (Luke 9:26)

1.	Be	ecause We Have Been Saved	Jesus
	a.	: We Have Believed in Je	sus' Special Identity
		18 And it happened, as He was alone prayir and He asked them, saying, "Who do the county of the said, "John the Based there say that one of the old prophets has 20 He said to them, "But who do you say the Peter answered and said, "The Christ of Go	rowds say that I am?" aptist, but some say Elijah; and risen again." at I am?"
	b.	: We Have Believed in Jesi	us' Substitutionary Activity
		²¹ And He strictly warned and commanded ²² saying, "The Son of Man must (<i>dei</i>) suffe by the elders and chief priests and scribes, third day."	r many things, and be rejected
2.	…۱	We Are to Be Living	_ Jesus
	a.	Because living for Jesus is our	to Him
		²³ Then He said to <i>them</i> all, "If anyone desident deny himself, and take up his cross daily, a	
		 Deny (x!) Yourself: Say NO to Self Take Up (x!) Your Cross Daily: Say Y Be Following (~!) Jesus: Continually 	
	b.	Because living for Jesus earns	from Him
		²⁴ "For whoever desires to save his life will life for My sake will save it.	lose it, but whoever loses his
		Seeking to preserve your life will onWasting your life for Jesus' sake will	•
		²⁵ "For what profit is it to a man if he gains t destroyed or lost?	he whole world, and is himself
		 Obeying Jesus Is the Ultimate Life A All that can possibly be gained in the 	
		There are only two possible ways to	o live your life:
		 Living for yourself, and losing th Living for Jesus, and gaining ete 	
	c.	Because living for Jesus gains a	by Him
		²⁶ "For whoever is ashamed of Me and My be ashamed when He comes in His <i>own</i> gluthe holy angels.	

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What Does It Mean to Be Ashamed?

1. Is it something we do to earn or validate our salvation? NO

- a. Belief: We know that we are saved by believing in Jesus identity (who He is) and Jesus' activity (what He has done – He died for us and rose again): John 3:18, 36; Acts 16:31; Rom 4:5; Gal 2:16.
- b. Works?: We are not saved, kept saved, or proven to be saved by anything we do. Ephesians 2:8-9 makes this clear, as do many other

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	passages (Rom 3:10, 22; 4:5). We cannot confuse or mix salvation with our own actions, or it undermines what the Bible clearly teaches.		
Of what should we not be ashamed?			
a.	The – Rom. 1:16 For I am not ashamed of the gospe of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek.		
	The of Our Lord – 2 Tim. 1:8 Therefore do not be ashamed of the testimony of our Lord, nor of me His prisoner, but share with me in the sufferings for the gospel according to the power of God,		
C.	Those for the Lord – 2 Tim. 1:16 The Lord gran mercy to the household of Onesiphorus, for he often refreshed me, and was not ashamed of my chain;		
d.	Our Suffering for the Lord – 2 Tim. 1:12 For this reason I also suffer these things; nevertheless I am not ashamed, for I know whom I have believed and am persuaded that He is able to keep what I have committed to Him until that Day.		
	Phil. 1:20 according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified ir my body, whether by life or by death.		
	1 Pet. 4:16 Yet if <i>anyone suffers</i> as a Christian, let him not be ashamed, but let him glorify God in this matter.		
In an	what approval does Jesus seek to give? whatever ways we respond before others regarding Jesus (the Savior) and His words (the Scriptures) is how Jesus will greet us when He returns. sus' shame does not seem to be for punishment but rather results from		

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disappointment. Can Jesus celebrate meeting someone who has ignored Him and disobeyed Him? Jesus': Heb. 2:11 For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to call them brethren, Heb. 11:16 But now they desire a better, that is, a heavenly *country*. Therefore God is not ashamed to be called their God, for He has prepared a city for them. Jesus' : 1 Jn. 2:28 And now, little children, abide in Him, that when He

appears, we may have confidence and not be ashamed before Him at His coming.